



## KICK OFF 2026 - OPEN ALL BREED TRAINING SHOW

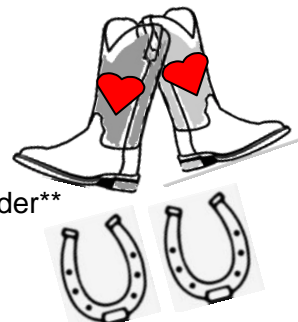
February 15, 2026 • Bernalillo County Sheriff's Posse Arena, Albuquerque

Visit [www.nmpainthorse.org](http://www.nmpainthorse.org) for more details **BACK #** \_\_\_\_\_

1. Halter Mares
2. Halter Geldings
3. **Mystery Halter** (prize to winner)
4. Showmanship Walk Only, Youth & Amateur
5. Showmanship, Youth 13 & Under
6. Showmanship, Youth 14-18
7. Showmanship, Amateur
8. Showmanship, Open
9. **Bareback on a Dollar (winner takes all)**
10. **Simon Says (any saddle)**
11. **Big Tot Lead Line (rider 19 & over)**
12. **Egg on a Spoon** (prize to winner)
13. Lead Line 8 & under (prizes for all)
14. Western Pleasure Walk/Trot, Youth & Amateur
15. Western Pleasure Walk/Trot, Open
16. Western Pleasure, Youth 13 & Under
17. Western Pleasure, Youth 14-18
18. Western Pleasure, Amateur
19. Western Pleasure, Open
20. **Walk/Trot Cones (barrel pattern)**
21. Ranch Rail Pleasure Walk/Trot, Youth
22. Ranch Rail Pleasure Walk/Trot, Amateur
23. Ranch Rail Pleasure, Youth 13 & Under
24. Ranch Rail Pleasure, Youth 14-18
25. Ranch Rail Pleasure, Open
26. Ranch Riding, Youth 13 & Under
27. Ranch Riding, Youth 14-18
28. Ranch Riding, Amateur
29. Ranch Riding, Open



30. In Hand Trail, Open\*\*
31. Trail Walk/Trot, Youth & Amateur\*\*
32. Trail Walk/Trot, Open\*\*
33. Trail, Youth 13 & Under\*\*
34. Trail, Youth 14-18\*\*
35. Trail, Amateur\*\*
36. Trail, Open\*\*
37. Ranch Trail, Youth 13 & Under\*\*
38. Ranch Trail, Youth 14-18\*\*
39. Ranch Trail, Amateur\*\*
40. Ranch Trail, Open\*\*
41. **TOILET PAPER PAIRS** (prize to winner)
42. Horsemanship Walk/Trot, Youth & Amateur
43. Horsemanship, Youth 13 & Under
44. Horsemanship, Youth 14-18
45. Horsemanship, Amateur
46. Horsemanship, Open



**\*\*Trail and Ranch Trail classes (classes 30-40) can be shown at will between 10 am and 2 pm.**

The New Mexico Paint Horse Club, its board members, clinicians and/or facility are not responsible for any loss, injury or accident.

Humane training devices allowed.

APHA rules to be followed.

(see additional info on show rules & info page)

Exhibitors must clean up and remove manure & hay before leaving show grounds. Please use dumpster and NOT the recycling bin.

Show office opens at 8 am / Show starts at 9 am / Gate opens at 7 am

Horse Name \_\_\_\_\_ Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_ Parent/Guardian **MUST** sign for minor.

Youth: 18 & Under (as of 1/1/26) ♦ Amateur: 19 & over (APHA rule AM-010, pgs 297-8, 2026 Rulebook)  
Open: Any age rider or exhibitor or horse, any skill level

To enter, please circle class numbers above.

### FEES

OFFICE FEE: \$15.00 per horse = \$15.00

CLASSES: # of Classes \_\_\_\_\_ X \$10.00 = \$ \_\_\_\_\_

TOTAL = \$ \_\_\_\_\_

**NO PARKING FEES ♦ NO TIE-OUT FEES  
THERE WILL BE A FOOD TRUCK ONSITE!!**

**PAID** CASH \$ \_\_\_\_\_

**CHECK #** \_\_\_\_\_ \$ \_\_\_\_\_

NMPHC Member (circle one)

Yes No