

*Spring Salsa Sensation, April 18-19, 2026*

**APHA - (PAINT) Entry Form**

Wright's Rockin' Horse Arena, 28 Western Rd (County Rd 6A), Stanley, NM

**PLEASE USE ONE FORM PER HORSE PER BREED**

This form is for APHA (Paint Regular Registry and Solid Paint Bred) entries only - class numbers ending in "1"

Effective January 1, 2025, all registered Paint horses will compete together regardless of their registry classification.

If showing in more than one breed, multiple forms will be needed. Pinto entries must be made on Pinto Master Entry Form.

Entries will be accepted at show with properly completed entry form and required registration papers, memberships, etc.

Discounted office fee for entries received by April 10th and accompanied by all required paperwork including signed waiver.

Send ALL pre-entries as follows: Fill out form, scan (or snap a photo) and email as an attachment OR send by US mail to Rebecca Roberts -

Email by April 15th: rebeccar426@gmail.com or Mail (to be received by April 15th): Rebecca Roberts, 18703 E 490 Rd, Claremore, OK 74019

**Gate Entries: Horses must already have a back number assigned by show secretary to add a class at the gate.**

**See "SHOW INFO" and Rules for Additional Information.**

**BACK #** \_\_\_\_\_

Back number will be assigned by office. A specific back number may be requested. We will do our best to accommodate your request.

Responsible Party \_\_\_\_\_

**APHA (PAINT RR & SPB) HORSE INFORMATION**

Name of Horse (APHA) \_\_\_\_\_ Sex (circle one): mare gelding stallion

APHA Registration # \_\_\_\_\_ Year foaled \_\_\_\_\_

Owner \_\_\_\_\_ APHA # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

**APHA (PAINT RR & SPB) OPEN CLASSES - EXHIBITOR INFORMATION**

APHA OPEN EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_ Relationship to Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Paint Open Class Numbers


**APHA (PAINT RR & SPB) AMATEUR EXHIBITOR INFORMATION**

APHA AMATEUR EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_

Divisions (circle): Amateur Novice Walk/Trot Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Paint Amateur Class Numbers


**APHA (PAINT RR & SPB) YOUTH EXHIBITOR INFORMATION**

APHA YOUTH EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_

Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Divisions (circle): Youth 14-18 Youth 13 & Under Novice Youth Youth Walk/Trot 11-18 Youth Walk/Trot 5-10 Leadline

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Paint Youth Class Numbers


Please use additional forms if more than one open, amateur or youth exhibitor is showing this horse.

**Copies of current registration papers and membership cards must accompany entry to receive discounted pre-entry office fee.**

**Please include a signed and dated release of liability (found on last page of entry forms).**

**Spring Salsa Sensation, April 18-19, 2026**

**PHBA - (PALOMINO & PALOMINO BRED) Entry Form**

Wright's Rockin' Horse Arena, 28 Western Rd (County Rd 6A), Stanley, NM

**PLEASE USE ONE FORM PER HORSE PER BREED**

**BACK #** \_\_\_\_\_

Back number will be assigned by office. A specific back number may be requested. We will do our best to accommodate your request.

This form is for PHBA (Palomino and Palomino Bred) entries only - class numbers ending in "4" OR "5"

If showing in more than one breed, multiple forms will be needed. Pinto entries must be made on Pinto Master Entry Form.

Entries will be accepted at show with properly completed entry form and required registration papers, memberships, etc.

Discounted office fee for entries received by April 10th and accompanied by all required paperwork including signed waiver.

Send ALL pre-entries as follows: Fill out form, scan (or snap a photo) and email as an attachment OR send by US mail to Rebecca Roberts -

Email by April 15th: rebeccar426@gmail.com or Mail (to be received by April 15th): Rebecca Roberts, 18703 E 490 Rd, Claremore, OK 74019

**Gate Entries: Horses must already have a back number assigned by show secretary to add a class at the gate.**

**See "SHOW INFO" and Rules for Additional Information.**

Responsible Party \_\_\_\_\_

**PHBA (PALOMINO & PALOMINO BRED) HORSE INFORMATION**

Name of Horse (PHBA) \_\_\_\_\_ Sex (circle one): mare gelding stallion

PHBA Registration # \_\_\_\_\_ Year foaled \_\_\_\_\_

Owner \_\_\_\_\_ PHBA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

**PHBA (PALOMINO & PALOMINO BRED) OPEN CLASSES - EXHIBITOR INFORMATION**

PHBA OPEN EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_ Relationship to Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Palomino & PB Open Class Numbers


**PHBA (PALOMINO & PALOMINO BRED) AMATEUR EXHIBITOR INFORMATION**

PHBA AMATEUR EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_

Divisions (circle): Amateur Novice Walk/Trot Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Palomino & PB Amateur Class Numbers


**PHBA (PALOMINO & PALOMINO BRED) YOUTH EXHIBITOR INFORMATION**

PHBA YOUTH EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_

Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Divisions (circle): Youth 18 & Under Novice Youth Youth Walk/Trot 10-18 Youth Walk/Trot 5-9

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Palomino & PB Youth Class Numbers


Please use additional forms if more than one open, amateur or youth exhibitor is showing this horse.

**Copies of current registration papers and membership cards must accompany entry to receive discounted pre-entry office fee.**

**Please include a signed and dated release of liability (found on last page of entry forms).**

**Spring Salsa Sensation, April 18-19, 2026**

**ABRA - (BUCKSKIN & BUCKSKIN BRED) Entry Form**

Wright's Rockin' Horse Arena, 28 Western Rd (County Rd 6A), Stanley, NM

**PLEASE USE ONE FORM PER HORSE PER BREED**

This form is for ABRA (Buckskin and Buckskin Bred) entries only - class numbers ending in "6" OR "7"

If showing in more than one breed, multiple forms will be needed. Pinto entries must be made on Pinto Master Entry Form.

Entries will be accepted at show with properly completed entry form and required registration papers, memberships, etc.

Discounted office fee for entries received by April 10th and accompanied by all required paperwork including signed waiver.

Send ALL pre-entries as follows: Fill out form, scan (or snap a photo) and email as an attachment OR send by US mail to Rebecca Roberts -

Email by April 15th: rebeccar426@gmail.com or Mail (to be received by April 15th): Rebecca Roberts, 18703 E 490 Rd, Claremore, OK 74019

**Gate Entries: Horses must already have a back number assigned by show secretary to add a class at the gate.**

**See "SHOW INFO" and Rules for Additional Information.**

BACK # \_\_\_\_\_

Back number will be assigned by office. A specific back number may be requested. We will do our best to accommodate your request.

Responsible Party \_\_\_\_\_

**ABRA (BUCKSKIN & BUCKSKIN BRED) HORSE INFORMATION**

Name of Horse (ABRA) \_\_\_\_\_ Sex (circle one): mare gelding stallion

ABRA Registration # \_\_\_\_\_ Year foaled \_\_\_\_\_

Owner \_\_\_\_\_ ABRA# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

**ABRA (BUCKSKIN & BUCKSKIN BRED) OPEN CLASSES - EXHIBITOR INFORMATION**

ABRA OPEN EXHIBITOR \_\_\_\_\_ ABRA # \_\_\_\_\_ Relationship to Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Buckskin & BB Open Class Numbers


**ABRA (BUCKSKIN & BUCKSKIN BRED) AMATEUR EXHIBITOR INFORMATION**

ABRA AMATEUR EXHIBITOR \_\_\_\_\_ ABRA # \_\_\_\_\_

Divisions (circle): Amateur Walk/Trot Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Buckskin & BB Amateur Class Numbers


**ABRA (BUCKSKIN & BUCKSKIN BRED) YOUTH EXHIBITOR INFORMATION**

ABRA YOUTH EXHIBITOR \_\_\_\_\_ ABRA # \_\_\_\_\_

Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_

Divisions (circle): Youth 18 & Under Youth Walk/Trot 11-18 Youth Walk/Trot 5-10

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Buckskin & BB Youth Class Numbers


Please use additional forms if more than one open, amateur or youth exhibitor is showing this horse.

**Copies of current registration papers and membership cards must accompany entry to receive discounted pre-entry office fee.**

**Please include a signed and dated release of liability (found on last page of entry forms).**

*Spring Salsa Sensation, April 18-19, 2026*

**ALL BREED Entry Form**

Wright's Rockin' Horse Arena, 28 Western Rd (County Rd 6A), Stanley, NM

**PLEASE USE ONE FORM PER HORSE PER BREED**

This form is for All Breed entries only - class numbers end in "0."

If showing in more than one breed, multiple forms will be needed. Pinto entries must be made on Pinto Master Entry Form.

Entries will be accepted at show with properly completed entry form, stall form, etc.

Discounted office fee for entries received by April 10th and accompanied by all required paperwork including signed waiver.

Send ALL pre-entries as follows: Fill out form, scan (or snap a photo) and email as an attachment OR send by US mail to Rebecca Roberts -

Email by April 15th: rebeccar426@gmail.com or Mail (to be received by April 15th): Rebecca Roberts, 18703 E 490 Rd, Claremore, OK 74019

**Gate Entries: Horses must already have a back number assigned by show secretary to add a class at the gate.**

**See "SHOW INFO" and Rules for Additional Information.**

BACK # \_\_\_\_\_

Back number will be assigned by office. A specific back number may be requested. We will do our best to accommodate your request.

Responsible Party \_\_\_\_\_

Name of Horse \_\_\_\_\_ Sex: mare gelding stallion

Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

**ALL BREED OPEN CLASSES - EXHIBITOR NAME** \_\_\_\_\_

Divisions (circle) Open Open Green Horse Open Walk/Trot

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

All Breed Open Class Numbers


**ALL BREED ROOKIE RIDER NAME** \_\_\_\_\_

Divisions (circle) Rookie Rookie Walk/Trot Age (as of 1/1/26) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

All Breed Rookie Class Numbers


**ALL BREED AMATEUR EXHIBITOR NAME** \_\_\_\_\_

Divisions (circle) Amateur Amateur Walk/Trot

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

All Breed Amateur Class Numbers


**ALL BREED YOUTH EXHIBITOR NAME** \_\_\_\_\_

Divisions (circle) Youth 18 & Under Youth Walk/Trot Leadline Age (as of 1/1/26) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

All Breed Youth Class Numbers


Please use additional forms if more than one open, amateur or youth exhibitor is showing this horse.

Please include a signed and dated release of liability (on last page of entry forms).

## *Spring Salsa Sensation, April 18-19, 2026*

Wright's Rockin' Horse Arena, 28 Western Rd (County Rd 6A), Stanley, NM 87056

### **Please list only one horse per form.**

Note - There is one entry form for each breed. Pinto entries must be made on the Pinto Master Entry Form.

If showing in more than one breed, multiple entry forms will need to be completed.

For Paint, Pinto, Palomino and Buckskin entries, please include copies of registration papers and current membership cards with your entry.

Prior to showing, payment arrangements must be made in office (cash, money order or signed check payable to NMPHC is required).

Please complete & sign the waiver & release of liability on this page. Entry will not be considered complete without it.

### **>>>> RELEASE & WAIVER <<<<**

Responsible Party \_\_\_\_\_ BACK # \_\_\_\_\_

Name of Horse (as on entry form) \_\_\_\_\_

Owner \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

I (we) the owner(s)/exhibitor(s)/responsible party(ies), hereby request to enter the event named Spring Salsa Sensation & agree to abide by the by-laws, standing rules, judging, & showing rules (including but not limited to sportsmanship & responsible conduct) of the NMPHC, APHA (American Paint Horse Assoc.), PtHANM and PtHA (Pinto Horse Assoc.), NMPEA and PHBA (Palomino Horse Breeders of America) and NMBHA and ABRA (American Buckskin Registry Assoc.). We release NMPHC, APHA, PtHANM, PtHA, NMPEA, PHBA, NMBHA, ABRA & their respective members, staff and volunteers, Wright's Rockin' Horse Arena & their owner/operators from any loss to myself, dependents, employees, agents, horses, &/or equipment while attending &/or participating in this show. I (we) also acknowledge & accept responsibility for any damage to stalls/tack rooms & facility which results in charges to show management. I (we) also acknowledge that I (we) have read & understand show rules as outlined in breed rule books, the "Spring Salsa Sensation Horse Show Information" and in this waiver of liability. In case of injury, I (we) hereby give permission for emergency medical treatment. The provisions contained therein are hereby made a part of this agreement.

Exhibitor Signature or Parent (Must be over 18) \_\_\_\_\_ Date \_\_\_\_\_

### **✓ CHECKLIST (REQUIRED FOR SHOW ENTRY)**

	<b>Breed</b>				
	All Breed	Paint	Pinto	Palomino	Buckskin
Entry Form (separate entry form is needed for each breed) - relationship to owner required for youth & amateur exhibitors	✓	✓	✓ Pinto Master Entry Form	✓	✓
Signed Release & Waiver (one form per horse)	✓	✓	✓	✓	✓
Stall Reservation Form (required for all horses on grounds)	✓	✓	✓	✓	✓
Copy Horse's Breed Assoc. Registration Papers*	<i>Not Applicable</i>	✓	✓*	✓*	✓
Copies Breed Assoc. Membership Cards (all owners/exhibitors) - may be paid at show prior to showing (or online for Paint and Pinto only)	<i>Not Applicable</i>	✓	✓	✓	✓
Copy Breed Assoc. Lease forms (if horse is leased, for youth/amateurs)	<i>Not Applicable</i>	✓	✓	✓	✓
RV Hookup Form (one form if needed)	✓	✓	✓	✓	✓
Cattle Reservations must be Pre-Paid if entered in cattle classes	✓	✓	✓	✓	✓

\* Eligible Pintos (color & solid) and can be registered prior to the show by contacting Marilyn Novat, PtHA inspector, 505-269-0732. Please call ahead to make arrangements & for requirements as she may not be available while at the show.

\* Palomino and Palomino Bred horses can be registered prior to showing. Contact Berniece Zielke, NMPEA Treasurer, 505-702-2246. Please call ahead if you need assistance & for requirements to register at the show.