

# Fall Color ROUNDUP – October 22 – 23, 2022

EXPO NM (NM State Fairgrounds), 300 San Pedro, NE, Albuquerque, NM

Please list only one horse per form. Note - there is one form for each breed. If showing in more than one breed, multiple forms will need to be completed.

Pinto entries must use Pinto Master Entry Form. Please circle the classes you wish to enter and complete and sign the waiver and release of liability on last page.

**Saturday Entries due by 5 pm on Friday ♦ Sunday Entries due by 5 pm on Saturday ♦ Scratches made prior to start of show, Saturday 8 am, will not be charged.**

Send all pre-entries as follows. Fill out form, scan and email as attachment or send by US mail to Nancy Unis:

Email by October 19th, 3 pm: cubsbosox@aol.com or Mail (to be received by October 20th): Nancy Unis, 215 Crestview Dr, SW, Albuquerque, NM 87105

Discounted office fee for entries received by October 14th.

Responsible Party \_\_\_\_\_ BACK # \_\_\_\_\_

### APHA (PAINT RR & SPB) HORSE INFORMATION

Name of Horse (APHA) \_\_\_\_\_ Sex: mare gelding stallion  
 APHA Registration # \_\_\_\_\_ Year foaled \_\_\_\_\_  
 Owner \_\_\_\_\_ APHA # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

### APHA (PAINT RR & SPB) EXHIBITOR INFORMATION

APHA OPEN EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

APHA AMATEUR EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_  
 Divisions (circle) Amateur Novice Walk/Trot Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

APHA YOUTH EXHIBITOR \_\_\_\_\_ APHA # \_\_\_\_\_  
 Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Divisions (circle) Youth 14-18 Youth 13 & Under Novice Youth Youth Walk/Trot 11-18 Youth Walk/Trot 5-10  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Please circle the classes you wish to enter and send copies of registration papers and membership cards with your entry.

### APHA (PAINT RR & SPB) OPEN CLASSES

PAINT Open Color & Halter (Jackpot on pg 3)	5.1	16.1	17.1	25.1	26.1	27.1	28.1	29.1	35.1	36.1	46.1	47.1	48.1	49.1	50.1	57.1
	58.1	68.1	69.1	70.1	71.1	72.1										
													<b>Trail Classes</b>			
PAINT Open	79.1	80.1	240.1	242.1	287.1	288.1							206.1	208.1	218.1	219.1
PAINT Open - Green	237.1	238.1	284.1	285.1												
PAINT Open Ranch	102.1	103.1	111.1	112.1	122.1	123.1	139.1	140.1	157.1	158.1			151.1	152.1		

### APHA (PAINT RR & SPB) AMATEUR CLASSES

PAINT Amateur Color & Halter (Jackpot on pg3)	6.1	22.1	32.1	41.1	53.1	63.1	75.1									
	85.1	86.1	125.1	126.1	231.1	232.1	263.1	264.1	278.1	279.1	309.1	310.1	212.1	213.1		
PAINT Novice Amateur	92.1	245.1	272.1	290.1	314.1								220.1			
PAINT Amateur	82.1	83.1	93.1	94.1	246.1	248.1	273.1	274.1	291.1	292.1	315.1	316.1	207.1	209.1	222.1	223.1
PAINT Amateur Ranch	105.1	106.1	114.1	115.1	128.1	129.1	142.1	143.1	160.1	161.1			154.1	155.1		

### APHA (PAINT RR & SPB) YOUTH CLASSES

PAINT Youth Color & Halter (Jackpot on pg 3)	7.1	45.1	55.1	67.1	77.1											
	88.1	234.1	259.1	281.1	301.1								215.1			
PAINT Youth W/T 5-10	89.1	235.1	260.1	282.1	302.1								216.1			
PAINT Novice Youth	96.1	251.1	266.1	294.1	304.1								225.1			
PAINT Youth	97.1	98.1	99.1	252.1	254.1	255.1	267.1	268.1	269.1	295.1	296.1	297.1	226.1	227.1	228.1	
	305.1	306.1	307.1													
PAINT Youth Ranch	108.1	109.1	117.1	118.1	132.1	133.1	136.1	137.1	148.1	149.1			145.1	146.1		
PAINT Leadline Ages 3-8	202.1															

Entries will not be accepted without a signed and dated release of liability (on last page of entry forms).

# Fall Color ROUNDUP – October 22 – 23, 2022

EXPO NM (NM State Fairgrounds), 300 San Pedro, NE, Albuquerque, NM

Please list only one horse per form. Note - there is one form for each breed. If showing in more than one breed, multiple forms will need to be completed.

Pinto entries must use Pinto Master Entry Form. Please circle the classes you wish to enter and complete and sign the waiver and release of liability on last page.

**Saturday Entries due by 5 pm on Friday ♦ Sunday Entries due by 5 pm on Saturday. ♦ Scratches made prior to start of show, Saturday 8 am, will not be charged.**

Send all pre-entries as follows. Fill out form, scan and email as attachment or send by US mail to Nancy Unis:

Email by October 19th, 3 pm: cubsbox@aol.com or Mail (to be received by October 20th): Nancy Unis, 215 Crestview Dr, SW, Albuquerque, NM 87105

Discounted office fee for entries received by October 14th.

Responsible Party \_\_\_\_\_ BACK # \_\_\_\_\_

### PHBA (PALOMINO & PALOMINO BRED) HORSE INFORMATION

Name of Horse (PHBA) \_\_\_\_\_ Sex: mare gelding stallion  
 PHBA Registration # \_\_\_\_\_ Year foaled \_\_\_\_\_  
 Owner \_\_\_\_\_ PHBA # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

### PHBA (PALOMINO & PALOMINO BRED) EXHIBITOR INFORMATION

PHBA OPEN EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

PHBA AMATEUR EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_  
 Divisions (circle) Amateur Novice Walk/Trot Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

PHBA YOUTH EXHIBITOR \_\_\_\_\_ PHBA # \_\_\_\_\_  
 Relationship to Owner \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Divisions (circle) Youth 14-18 Youth 13 & Under Novice Youth Youth Walk/Trot 10-18 Youth Walk/Trot 5-9  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Please circle the classes you wish to enter and send copies of registration papers and membership cards with your entry.

<b>PHBA (PALOMINO &amp; PALOMINO BRED) OPEN CLASSES</b>											
PALOMINO Open Color & Halter (Jackpot on pg 3)	2.3	15.3	16.3	17.3	34.3	35.3	36.3	56.3	57.3	58.3	
											<b>Trail Classes</b>
PALOMINO Open	79.3	239.3	240.3	286.3	287.3						217.3 218.3
PALOMINO Open Ranch	101.3	102.3	121.3	122.3	138.3	139.3	156.3	157.3			150.3 151.3

<b>PHBA (PALOMINO &amp; PALOMINO BRED) AMATEUR CLASSES</b>											
PALOMINO Amateur Color & Halter (Jackpot on pg 3)	3.3	21.3	22.3	40.3	41.3	62.3	63.3				
											<b>Trail Classes</b>
PALOMINO Amateur W/T	84.3	85.3	230.3	231.3	262.3	263.3	277.3	278.3	308.3	309.3	211.3 212.3
PALOMINO Novice Amateur	92.3	245.3	272.3	290.3	314.3						220.3
PALOMINO Amateur	82.3	91.3	93.3	244.3	246.3	271.3	273.3	289.3	291.3	313.3 315.3	221.3 222.3
PALOMINO Amateur Ranch	104.3	105.3	127.3	128.3	141.3	142.3	159.3	160.3			153.3 154.3

<b>PHBA (PALOMINO &amp; PALOMINO BRED) YOUTH CLASSES</b>											
PALOMINO Youth Color & Halter (Jackpot on pg 3)	4.3	44.3	45.3	66.3	67.3						
											<b>Trail Classes</b>
PALOMINO Youth W/T 5-9	88.3	234.3	259.3	281.3	301.3						215.3
PALOMINO Youth W/T 10-18	87.3	89.3	233.3	235.3	258.3	260.3	280.3	282.3	302.3		214.3 216.3
PALOMINO Novice Youth	96.3	251.3	266.3	294.3	304.3						225.3
PALOMINO Youth	95.3	97.3	250.3	252.3	265.3	267.3	293.3	295.3	303.3	305.3	224.3 226.3
PALOMINO Youth Ranch	107.3	108.3	131.3	132.3	135.3	136.3	147.3	148.3			144.3 145.3

Entries will not be accepted without a signed and dated release of liability (on last page of entry forms).

# Fall Color ROUNDUP – October 22 – 23, 2022

EXPO NM (NM State Fairgrounds), 300 San Pedro, NE, Albuquerque, NM

Please list only one horse per form. Note - there is one form for each breed. If showing in more than one breed, multiple forms will need to be completed.

Pinto entries must use Pinto Master Entry Form. Please circle the classes you wish to enter and complete and sign the waiver and release of liability on last page.

**Saturday Entries due by 5 pm on Friday ♦ Sunday Entries due by 5 pm on Saturday ♦ Scratches made prior to start of show, Saturday 8 am, will not be charged.**

Send all pre-entries as follows. Fill out form, scan and email as attachment or send by US mail to Nancy Unis:

Email by October 19th, 3 pm: cubsbox@aol.com or Mail (to be received by October 20th): Nancy Unis, 215 Crestview Dr, SW, Albuquerque, NM 87105

Discounted office fee for entries received by October 14th.

Responsible Party \_\_\_\_\_ BACK # \_\_\_\_\_

### ALL BREED HORSE INFORMATION

Name of Horse \_\_\_\_\_ Sex: mare gelding stallion  
 Owner \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

### ALL BREED EXHIBITOR INFORMATION

ALL BREED OPEN EXHIBITOR \_\_\_\_\_  
 Divisions (circle) Open Open Walk/Trot  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

ALL BREED AMATEUR EXHIBITOR \_\_\_\_\_  
 Divisions (circle) Amateur Amateur Walk/Trot  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

ALL BREED YOUTH EXHIBITOR \_\_\_\_\_  
 Divisions (circle) Youth 18 & Under Youth Walk/Trot  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Please circle the classes you wish to enter

#### ALL BREED OPEN CLASSES

ALL BREED Open Halter (Jackpot on this page)	15	34	56				<b>Trail Classes</b>		
ALL BREED Open Walk/Trot (including ranch)	120	229	261	283	311	210			
ALL BREED Open	78	90	239	270	286	312	204 205 217		
ALL BREED Open Ranch	101	110	121	138	156	150			

#### ALL BREED AMATEUR CLASSES

ALL BREED Amateur Halter (Jackpot on this pg)	21	40	62				<b>Trail Classes</b>		
ALL BREED Amateur W/T (including ranch)	124	230	262	277	308				
ALL BREED Amateur	81	91	244	271	289	313			
ALL BREED Amateur Ranch	104	113	127	141	159	153			

#### ALL BREED YOUTH CLASSES

ALL BREED Youth Halter (Jackpot on this page)	44	66				<b>Trail Classes</b>			
ALL BREED Youth Walk/Trot (including ranch)	87	130	233	258	280	300	214		
ALL BREED Youth	95	250	265	293	303				
ALL BREED YOUTH Youth Ranch	107	116	131	135	147	224			
ALL BREED Leadline Ages 8 & Under	201					144			

**>>>> ALL BREED FUN CLASSES >>>>**      1    119    203    276    299

#### >>>> HALTER CLASSES RANDOM DRAW JACKPOT - \$5 Jackpot Fee (must also enter and show in corresponding halter class) <<<<

Following is the list of halter classes which may be jackpotted. Only one class from list needs to be entered to be entered in random draw jackpot.

15	15.3	16.1	16.2	16.3	17.1	17.2	17.3	21	21.3	22.1	22.2	22.3	25.1	25.2	26.1	26.2	27.1	27.2
28.1	28.2	29.1	29.2	32.1	32.2	34	34.3	35.1	35.2	35.3	36.1	36.2	36.3	40	40.3	41.1	41.2	41.3
44	44.3	45.1	45.2	45.3	46.1	46.2	47.1	47.2	48.1	48.2	49.1	49.2	50.1	50.2	53.1	53.2	55.1	55.2
56	56.3	57.1	57.2	57.3	58.1	58.2	58.3	62	62.3	63.1	63.2	63.3	66	66.3	67.1	67.2	67.3	68.1
			68.2	69.1	69.2	70.1	70.2	71.1	71.2	72.1	72.2	75.1	75.2	77.1	77.2			

Entries will not be accepted without a signed and dated release of liability (on last page of entry forms).

**Fall Color ROUNDUP – October 22 – 23, 2022**

EXPO NM (NM State Fairgrounds), 300 San Pedro, NE, Albuquerque, NM

Please list only one horse per form. Note - there is one form for each breed. If showing in more than one breed, multiple forms will need to be completed. Pinto entries must be made on the Pinto Master Entry Form.

For Paint, Pinto and Palomino entries, include copies of registration papers and current membership cards.

Please complete & sign the waiver & release of liability on this page. Entries will not be considered complete without it.

**Saturday Entries due by 5 pm on Friday + Sunday Entries due by 5 pm on Saturday**

Entries can be made at show office according to deadlines above in Red.

Discounted office fee for entries received by October 14th.

**Scratches made prior to start of show, Saturday 8 am, will not be charged.**

Send all pre-entries as follows. Fill out form, scan and email as attachment or send by US mail to Nancy Unis:

Email by October 19th, 3 pm: cubsbosox@aol.com

or Mail (to be received by October 20th): Nancy Unis, 215 Crestview Dr, SW, Albuquerque, NM 87105

Responsible Party \_\_\_\_\_ BACK # \_\_\_\_\_

**>>>> RELEASE & WAIVER <<<<**

Name of Horse \_\_\_\_\_

Owner \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

I (we) the owner(s)/exhibitor(s)/responsible party(ies), hereby request to enter the event named Fall Color Roundup & agree to abide by the by-laws, standing rules, judging, & showing rules (including but not limited to sportsmanship & responsible conduct) of the NMPHC, APHA (American Paint Horse Assoc.), PtHANM, PtHA (Pinto Horse Assoc.), NMPEA and PHBA (Palomino Horse Breeders of America). We release NMPHC, APHA, PtHANM, PtHA, NMPEA, PHBA & their respective members, Expo NM & their owner/operators from any loss to myself, dependents, employees, agents, horses, &/or equipment while attending &/or participating in this show. I (we) also acknowledge & accept responsibility for any damage to stalls/tack rooms & facility which results in charges to show management. I (we) also acknowledge that I (we) have read & understand show rules as outlined in breed rule books, the "Fall Color Roundup Horse Show Information" and in this waiver of liability. The provisions contained therein are hereby made a part of this agreement.

Exhibitor Signature or Parent (Must be over 18) \_\_\_\_\_ Date \_\_\_\_\_